#  ASO Application Membership Form - Fall 2018

**Last Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **First Name**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **City** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State** \_\_\_\_\_\_\_\_\_\_ **Zip** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone** (\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Class Level** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Expected Graduation Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Major**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **GPA \_\_\_\_\_\_\_\_\_\_\_**

**Payment Amount Enclosed** \_\_\_\_\_\_\_\_\_\_\_\_ **Payment Type (Circle One)**: Check / Cash

**Referred by** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Please use full name)

I affirm that I am a student at San Francisco State University. Membership dues are $35 per semester.

If you would like to be a member of ASO, please submit this application with payment. **Drop it off at the Accounting Department Office, SCI 300-ASO mailbox**. Please make your checks payable to ASO. Any Membership fees are non-refundable. An **email** will be sent out within a week after receiving the payment.

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**Payment Instructions:**

1. Complete ALL the information above.
2. Attach a check or cash for $35 payable to Accounting Students Organization (ASO) with form in an enclosed envelope
3. **Drop the attached payment and form to SCI 300 – ASO mailbox**
4. You will receive an email within the week we receive your payment

\* Note: All dues are non-refundable

\*ASO members get **FREE ADMISSION to Meet the Firms** (Tuesday September 18) if the application form is submitted by **FRIDAY SEPTEMBER 14th**, no later than **4:30 p.m.**

FINAL APPLICATION DUE DATE IS ON **FRIDAY SEPTEMBER 21st**, no later than **4:30PM.**

Any other questions regarding membership, please contact:

ASO Membership Chair, Jenny Padaca: membership.sfsuaso@gmail.com